

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Licensing Sub-Committee Tuesday, 8th November, 2011***

**Place:** Council Chamber  
Civic Offices, High Street, Epping

**Time:** 10.30 am

**Democratic Services:** Gary Woodhall - Office of the Chief Executive  
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**6. HACKNEY CARRIAGE DRIVER'S LICENCE - MR M MUGHAL (Pages 35 - 36)**

(Director of Corporate Support Services) To consider the attached appeal statement.

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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